



**AGENDA
YOUTH ADVISORY COMMITTEE
5:00 pm
DECEMBER 6th, 2004**

City Council Chambers
17555 Peak Ave.
Morgan Hill, CA 95037
(408) 779-7271 or 782-0008

Youth Advisory Committee Board Members	
Chair	Christopher England
Vice Chair	Shaila Patel
Secretary	Sima Bhalala
Committee Member	Brittany Bach
Committee Member	Devin McCutchen
Committee Member	Katherine Soult
Committee Member	Isela Bañuelos
Committee Member	Krizia Torres
Committee Member	Alyce Roman
Park & Recreation Commissioner Marilyn Librers	

Youth Advisory Committee Associate Members:
Casey Corbin, Cordero Corbin, Kelly Del Carlo, Michael Lucarelli-Cowles, Asiria McKenzie, Vince Moreschini, Nick Singh, Dana Song, & Lauren Vu

Staff Advisor: Chiquy Schoenduve. **Supervisor:** Therese Lugger.

5:00 P.M.
CALL TO ORDER
Christopher England

ROLL CALL ATTENDANCE
Staff

DECLARATION OF POSTING OF AGENDA
Per Government Code 54954.2
Staff

PLEDGE OF ALLEGIANCE
Committee Member

OPPORTUNITY FOR PUBLIC COMMENT

NOW IS THE TIME FOR COMMENTS FROM THE PUBLIC REGARDING ITEMS NOT ON THIS AGENDA

The Morgan Hill Youth Advisory Committee welcomes comments from all individuals on any agenda item being considered by the Committee. Please complete a Speaker Card and present it to the Secretary/Recreation Staff Member. This will assist the Committee Members in hearing your comments at the appropriate time. In the interest of brevity and timeliness and to ensure the participation of all those desiring an opportunity to speak, comments presented to the Committee are limited to **Three Minutes**. We appreciate your cooperation.

VERBAL REPORTS

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| 1. LIBRARY REPORT. | JODY WILSON |
| 2. BAND CONCERT 2005. | MARK ANTHONY
OR MIKE WOOD |
| 3. NEIGHBORHOOD CONNECTION PROJECT REPORT.
NEXT MEETING MONDAY, DECEMBER 13 AT 5:45PM,
AT THE CCC, DIANA MURPHY ROOM. | MEMBER BAÑUELOS |
| 4. COMMUNITY SERVICES REPORT. | MEMBER BHALALA |
| 5. YAC MH TIMES MONTHLY ARTICLE REPORT. (see attachment) | MEMBER ENGLAND |
| 6. LIVE OAK CIVIC POINTS REPORT. | MEMBER MCCUTCHEN |
| 7. BY-LAWS REPORT. | STAFF SCHOENDUVE |
| 8. FINAL YAC BROCHURE. (see attachment) | STAFF SCHOENDUVE |
| 9. YAC ATTACK, SATURDAY, MARCH 5 TH 2005,
FROM 9AM TO 3PM. LOCATION TO BE DETERMINED. | STAFF SCHOENDUVE |

CONSENT CALENDAR:

1. APPROVAL OF MINUTES OF NOVEMBER 4TH.

BUSINESS:

2. GAME NIGHT WITH GILROY YAC.
Recommended Action: to discuss the possibility of having a social gathering event at the CCC by March 2005 between Morgan Hill and Gilroy YAC groups.
3. ART A LA CARTE EVENT ON SATURDAY, MAY 14, 2005 FROM 10 TO 4PM.
Recommended Action: to discuss the possibility of creating and managing an art booth or pick one art project from the final list. Appoint a YAC member to attend the planning meetings. Next meeting to be determined.

ANNOUNCEMENTS

Asset of the month: from a YAC member.

REQUESTS FOR FUTURE ITEMS

ADJOURNMENT to the sub-committee work meeting. The next regular scheduled meeting is January 10, 2005 at 5:00 PM at City Council Chambers.

DISCUSSION ITEMS FOR THE WORK MEETING

1. Thank you Note Marianne Pridemore
2. Cornerstone Volunteer Form (see attachment)
3. Sign in & out form (see attachment)
4. Cultural Dance thank you letter to sponsor
5. Online Magazine for teens (see attachment)
6. Review YAC Action Plan from the retreat. (see attachment)

OPEN PUBLIC COMMENT PERIOD (3 MINUTES)

Following the opening of Committee business, the public may present comments on items **NOT** appearing on the agenda that are within the Committee's jurisdiction. Should your comments require Committee action; your request will be placed on the next appropriate agenda. No Committee discussion or action may be taken until your item appears on a future agenda. You may contact the Committee Secretary for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your presentation to three (3) minutes.

SPEAKER CARDS

In accordance with Government Code 54953.3 it is not a requirement to fill out a speaker card in order to speak to the Committee. However, it is very helpful to the Committee if you would fill out the speaker card that is available on the counter in the Chambers. Please fill out a card and return it to the Committee Secretary. As your name is called by the Chair, please walk to the podium and speak directly to the Committee. Clearly state your name and address and then proceed to comment on the agenda item. Please limit your remarks to 3 minutes.

NOTICE AMERICANS WITH DISABILITY ACT (ADA)

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City. If assistance is needed regarding any item appearing on the Committee agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or (Hearing Impaired only - TDD 776-7381) to request accommodation.

NOTICE

Notice is given, pursuant to Government Code Section 65009, that any challenge of Agenda Items #0 through #0 in court, may be limited to raising only those issues risen by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Committee at, or prior to the Public Hearing on these matters.

NOTICE

The time within which judicial review must be sought of the action by the Committee which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.